



Saint Bartholomew Episcopal Church

A house of prayer for all people

Day of Pentecost
May 28, 2023
Holy Eucharist Rite II
9:30 a.m.

THE PEOPLE GATHER

The service is based on the Order for Holy Eucharist: Rite Two, found in the red Book of Common Prayer. References to BCP are to the Book of Common Prayer. It is customary for the People to gather in quiet reflection and prayer.

ANNOUNCEMENTS

PROCESSIONAL HYMN

HYMN H-512 “Come, Gracious Spirit, heavenly Dove” *Mendon*

THE LITURGY OF THE WORD

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be His kingdom, now and forever. Amen.**

GLORIA IN EXCELSIS *S-280*

COLLECT OF THE DAY *(see insert)*

The people sit for the readings printed on the insert.

THE LESSONS *(see insert)*

FIRST LESSON: **Acts 2:1-21**
(spoken after the reading)
Lector: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE: **Psalm 104:25-35, 37** *Benedic, anima mea*

EPISTLE: **1 Corinthians 12:3b-13**
Lector: The Word of the Lord.
People: **Thanks be to God.**

The people stand for the singing of the Gospel Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the reading; verse 3 is sung after the reading of the Gospel.

GOSPEL L-111 “Come, Thou fount of every blessing” *Nettleton*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John
People: **Glory to you, Lord Christ.**

THE GOSPEL: **John 7:37-39**
Celebrant: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Robert E. Witt

THE NICENE CREED *The people stand to say:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Bob and Fran; Chris and Bill; Deborah and James; Emanuel and Lucy; Howard and Jacquine; John, Lorraine, and Chuck; Marjie and JP; Mary and Nancy; Myron and Nancy; Richard and Mary; Clark and Dorothea; Andrea; Carol; Connie; Dale; Dan; David; Debbie; Drew; Ellie; Emily; Fr. Jim; Florence; Gary; Gavin; Gretchen; Harriet; Holly; Jane; Janet; Jim; Joan; Joe; Judy; Julee; Laurie; Linda; Margaret; Marge; Marie; Mary; Michael; Michelle; Patsy; Paul; Pete; Rachel; Ray; Robin; Russ; Scott; Shirley; Steve; Terry; Tom; Uli; Vida; and Yvonne.
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

For those observing birthdays this week; and those observing anniversaries this week.
Hear us, O Lord.

For those serving in the Armed Forces of the United States, especially Danielle Camperchioli, Sophia Cerjan, Duncan LePage, Ethan LePage, David Marcinski, Jessica Ramirez, and Anthony Worst
Hear us, O Lord.

Let us pray for our own needs and those of others
Silence.

The People may add their own petitions
The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel as they are able. Celebrant and people recite together:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

PASSING OF THE PEACE

All stand. Celebrant says to the people

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Celebrant Walk in love as Christ loved us and gave Himself for us, an offering and sacrifice to God.

OFFERTORY

H-225 “Hail thee, festival day!” *Salve festa dies*

THE DOXOLOGY H-380 (vs 3)

H-717 (vs 4) "Our father's God, to thee" *America*

LITURGY OF HOLY EUCHARIST

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER D

The people remain standing to sing responsively:

SURSUM CORDA

Celebrant: The Lord be with you.
People: **And also with you,**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant continues:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Solemn AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

S-154

Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN

H-508 "Breathe on me, Breath of God"

Nova Vita

THE POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN

HYMN H-511 "Holy Spirit, ever living as the Church's very life" *Abbot's Leigh*

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit!

People **Thanks be to God!**

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ANNOUNCEMENTS

Thank you for joining us today. If you are a visitor, thank you for worshipping with us today! Please be sure to sign the red guest register on the white podium near the front door. We invite and encourage you to join us in person when you can in Mayfield Village, Ohio. All baptized Christians are welcome to share Holy Eucharist with us. The services are followed by a coffee hour where we get to know each other.

On Saturday, June 10th at 10 am, Russ Tripi will be conducting a gay Pride-themed academic workshop, Gaga-4-God!, at the Mayfield Branch of the Cuyahoga County Public Library. Please see our website for more information.

This week's flock notes contained a document that summarized the fish fry results and ideas for improvements. This document includes notes from the meeting last Sunday.

Starting today you can purchase frozen fish that is surplus from the fish fry for \$5 per piece. Please see Richard Wise or me after the service.

If you have not gotten the flock notes that Father Steve sent out this week please contact him or me. He added some interesting announcements that I encourage you to take a look at.

Please consider donating canned or packaged dry food to the food pantry baskets in the entrance to the church building.

Please consider donating to the flower fund.

The choir is always looking for additional members. This is a way of getting more involved in the spirituality of the service. If you have any interest, please contact Dave LePage.

Sunday School options are available for children during the 9:30 a.m. service! Please contact our Director of Religious Education, Russ Tripi, at saintbarteducation@gmail.com for more information. If someone comes to the church and Neither Russ or Kinsey are scheduled please direct the person to see Betty Rendlesham or Sue Ann Woorley. They have volunteered to fill in if this happens. We are still looking for additional volunteers to fill this role. Please contact Russ Tripi if you can help occasionally.

Celebrant: The Rev. Steve Ashby, Priest-in-Charge
Organist: Aleksandr Leybkind
Lectors: John Charny, John Connelly
Eucharistic Minister: Wendy Charny
Sr. Warden: John Charny
Jr. Warden: John Connelly
Treasurer: Jack Rendlesham
Director of Religious Education: Russ Tripi
Classroom Teacher: Kinsey Robinson

The Rev. Stephen N. Ashby, Priest-in-Charge
For Pastoral Emergencies, please contact Fr. Steve:
419-989-5163

Rev.steve.ashby@saintbartohio.org

Fr. Steve Office Hours: Tuesdays and Thursdays, 9:00 a.m. – 2:00 p.m.
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