



Saint Bartholomew EPISCOPAL CHURCH

**The Twenty-fourth Sunday after Pentecost
November 12, 2023
The Holy Eucharist Rite II
with the Kirkin' of the Tartans
9:30am**

The People Gather

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer

Announcements

The people stand for

The Posting of Colors

Green Hills of Tyrol

The Word of God

The people stand to sing

Hymn H-645

“The King of love my shepherd is”

St. Columba

The people remain standing; Celebrant leads

Call to Worship

Celebrant: With the love of God

People: *May we be warmed and welcomed;*

Celebrant: With the justice of Jesus

People: *May we be challenged and made whole;*

Celebrant: With the breath of the Spirit

People: *May we be filled with laughter and dancing. Amen.*

The Celebrant and the people say together

Prayer of Invocation

Almighty and everlasting God, all things are sanctified, enlightened, and made perfect by your love and power. Be merciful to us and bless us. Cause your face to shine upon us, that what we do now may please you and show forth the honour of your name. These things we ask through Christ our Lord. Amen.

“Lord, Hear our Prayer”

Celtic Rune

The people sit for

Beatitudes (in Old Scots) Matthew 5:1-12

George Anderson

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1-2 are sung before the reading; Verse 3 is sung after the reading of the Gospel.

Hymn H-68

“Rejoice! Rejoice, believers”

Llangloffan

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

The Gospel: **Matthew 25:1-13**

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The people sit for

The Message

The Rev. Steve Ashby

The people stand to say

Affirmation of Faith (from The Scots Confession, 1560)

We confess one God alone,

To whom alone we must cleave,

To whom alone we must serve,

To whom only we must worship, and

To whom alone we put our trust.

God is eternal, infinite, immeasurable, incomprehensible, omnipotent;

One substance and yet distinct in three persons:

The father, the Son, and the Holy Spirit.

By whom we confess and believe in all thing

In heaven and earth, visible and invisible,

To have been created,

And to be ruled and guided by His inscrutable providence.

For such end in His eternal wisdom, good, and justice have been appointed,

To the manifestation of His own glory.

The people are seated. We ask that the presenters seated on the right side of the nave, as you face the altar, exit their pews through the side aisle, and approach the lectern to present your tartan and card to the announcers. When the presenters on the right side return to their seats, those on the left should exit through the side aisle to approach the pulpit to present tartans and cards to the announcers. We ask all to return to the pews through the center aisle. Please maintain a social distance.

Presentation and Blessing of the Tartans and Gathering of the Clans

The people join in saying

Prayer of Dedication of the Tartans

The Rev. Liz Nau

Almighty God, You have promised that in all places where You record Your name, You will meet Your servants and bless them. Fulfill now Your promise and make us joyful in our praying, so that our worship, being offered in the Name of Your Son, Jesus Christ, and by the guidance of your Holy Spirit, may be acceptable to You and profitable to ourselves. Bless, we pray, these tartans, that they may be to us and to all a token of the faith of our ancestors and the sign of our service to You; through Jesus Christ our Lord. Amen.

The Peace

All stand. The Celebrant says to the people

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Explanation of Receiving Holy Eucharist

The Rev. Steve Ashby

The people sit for

Altar Preparation

“Highland Cathedral”

Robert Durrach

Offertory

At the Presentation, the people stand to sing

At the Presentation: **THE DOXOLOGY (Hymn 380, v-3)**

Old 100th

The Holy Communion

The Great Thanksgiving – Eucharistic Prayer A

The people remain standing to speak responsively:

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S-129

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

S-154

All baptized persons are welcomed to approach to receive the host.

Communion Anthems

“The Summons”
H-482 “Lord of All Hopefulness”

*Kelvingrove
Slane*

Post Communion Prayer of Thanksgiving

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Invitation to the Parish Hall

Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen**

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God*

“A Gaelic Blessing”

John Rutter

The people stand for

The Retrieval of the Colors

Recessional

Scotland the Brave on the Pipes

Please join us after the service in the Parish Hall for lunch including traditional Scottish food, pastries, and entertainment!



St. Andrew, one of Jesus’s 12 apostles, was martyred on a *crux decussata* (an X-shaped cross or saltire), as he did not feel worthy to be crucified on the same type of cross that was used to crucify Jesus. The St. Andrew’s Cross was adopted as the national flag of Scotland in the course of a battle fought in the Dark Ages of Europe.

Legend holds that in a battle that occurred in 832 A.D. in East Lothian where Picts and Scots, under the leadership of King Angus mac Fergus, were outnumbered by the Angles and Saxons under the leadership of Athelstan, King Angus led prayers for deliverance. A formation of a white saltire appeared in the blue sky. King Angus vowed that if St. Andrew led his army to victory over the Angles and Saxons, he would designate St. Andrew as the Patron Saint of Scotland. His army was victorious, the Saltire became the national flag of Scotland, and St. Andrew became its patron saint.

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Today’s banner was designed and executed by St. Bart’s parishioner Kay Boyd to celebrate the Kirkin’ of the Tartans. Three well-known tartans were used in this piece – from the top:

MacLeod Hunting, Gordon Dress, and Stewart Royal

Completing the banner is the Royal Badge of the Kingdom of Scotland, featuring the Thistle, Scotland’s national flower.

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John Rutter composed the choir’s closing anthem, “A Gaelic Blessing”. The lyrics are:

*Deep peace of the running wave to you
Deep peace of the flowing air to you
Deep peace of the quiet earth to you
Deep peace of the shining stars to you
Deep peace of the gentle night to you
Moon and stars pour their healing light on you
Deep peace of Christ the light of the world to you
Deep peace of Christ to you*

X X X

Celebrant: The Rev. Steve Ashby, Priest-in-Charge
Organist: Aleksandr Leybkind
Eucharistic Minister: Rich Wise
Sr. Warden: John Charny
Jr. Warden: John Connelly
Treasurer: Jack Rendlesham
Director of Religious Education: Russ Tripi
Parish Administrator: Mark Holland
Classroom Teacher: Kinsey Robinson

The Rev. Stephen N. Ashby, Priest-in-Charge
For Pastoral Emergencies, please contact Fr. Steve:
419-989-5163

Rev.steve.ashby@saintbartohio.org

Fr. Steve Office Hours: Tuesdays and Thursdays, 9:00 a.m. – 2:00 p.m.
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We are pleased today to welcome members of the **Scottish Heritage Association of Northeastern Ohio** and their guests to the Kirkin’ of the Tartans. It has been our honor to be the home of SHANO’s Kirkin' for the past 11 years, and certainly look forward to many more.

The Scottish Heritage Association of Northeastern Ohio was established to preserve the customs, music, and culture of Scotland. Its programs and events include the annual Robert Burns Dinner; the Kirkin’ of the Tartans; and whisky taskings. Additionally, it supports other Scottish heritage events, such as the annual Ohio Scottish Games and Celtic Festival and the Ohio Scottish Arts School. More information about SHANO and its programs and membership is available at its website, scottishheritageohio.com, or on its Facebook page.

The Jenny May School of Highland Dance, based in Mayfield Hts., Ohio, is comprised of approximately 30 dancers ranging in age from 4 to 25. The dancers compete and perform in the U.S. and Canada year-round.

Students of the school are the official dancers of the Scottish Heritage Association of Northeast Ohio. The dancers also perform regularly with the Red Hackle Pipes and Drums, at the Cleveland Labor Day Oktoberfest, and at many other festivals and private events. The school is also part of the touring show "Touch of Tartan" which promotes the music, dance and culture of Scotland.

The Jenny May School of Highland Dance is proud to be the home of the Heather Belles, an award-winning contemporary Scottish Highland dance troupe of Premier-level dancers. Since their formation in 2000, the Heather Belles have continued to excite audiences with upbeat choreographs.

In recent years, the Jenny May School of Highland Dance has been recognized by the Northeastern Ohio Tartan Day Committee and Cleveland City Council for its work in preserving Scottish heritage in Northeast Ohio.

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Participating in today’s Kirkin’ of the Tartans are:

Color Guard: Andrew Caronchi, Owen Caronchi, West Matthews, and Davis Matthews, Members of BSA Troop 124

Lector: George Anderson

SHANO Coordinator of Kirkin’ of the Tartans: Dorothea Kingsbury

Tartan Registrars: Elizabeth Duncan, Sherrie Cashin, Jim Viall

Presentation of Tartans: Stewart Riggart, Charles Cashin, Duane Mills, and Scott Duncan

Highland Dancing Teacher: Jenny May

Highland Dancers: Robin Baker, Violet Baker, Rhiannon Johnson, Fiona Monin, Kimberly Schanz, Meghan Smock, and Victoria Stopek

Refreshments: Bakery courtesy of SHANO; lunch provided by Richard Wise of St. Bartholomew Episcopal Church

Bagpiper: Robert Durrach, Clan Piper of SHANO

Bagpiper for Dancers: Nick Monin

Entertainment solo: Carol Leslie Hosticka

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