



# Saint Bartholomew

## EPISCOPAL CHURCH

*a house of prayer for all people*

**The Third Sunday of Easter**  
**May 1, 2022 – 9:30 a.m.**  
**Holy Eucharist Rite II**

### THE PEOPLE GATHER

*The service is based on the Order for Holy Eucharist: Rite Two, found in the red Book of Common Prayer. Where it is indicated that the People stand or kneel, it is understood that these actions are done as worshippers are able.*

*It is customary for the people to prepare for worship in quiet and in prayer.*

### ANNOUNCEMENTS

### THE WORD OF GOD

*The people stand to sing*

#### PROCESSIONAL HYMN H-174

“At the Lamb’s High Feast We Sing.”

Salzburg

#### EASTER ACCLAMATION

*Celebrant* Alleluia, Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

#### GLORIA IN EXCELSIS

S-278

#### COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit for the readings printed on the insert.*

### THE LESSONS

#### FIRST READING: Acts 9:1-20

*(spoken after the reading)*

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

#### THE PSALM: Psalm 30

*Exaltabo te, Domine*

#### SECOND READING: Revelation 5:11-14

*(spoken after the reading)*

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the singing of the Gradual Hymn and the reading of the Gospel. Verses 1-2 are sung before the reading of the Gospel; verses 3-4 are sung after.*

#### GRADUAL HYMN H-343 “Shepherd of Souls”

*St. Agnes*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People:* **Glory to you, Lord Christ.**

#### THE GOSPEL: John 21:1-19

*Celebrant* The Gospel of the Lord

*People* **Praise to you, Lord Christ.**

#### THE SERMON

*The Rev. Robert E. Witt*

*The people stand to say*

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE – Form III

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priest, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble, especially Vinnie, Maisie, and Josh; Tom and Joanna; Sonya and Mike; Richard and Mary; Mary and Nancy; Marjie and JP; Julie, Nick, and Debbie; John, Lorraine, and Chuck; Jim and Marie; The Halpern Family; Emanuel and Lucy; Deborah and James; Bob and Fran; Arnold and Emma; Aidan; Alex; Audrey; Bill; Chuck; Colby; Cynthia; Dan; Diana; Diane; Drew; Florence;

Fr. Jim; Gavin; Jamie; Jane; Jennifer; Jeremy; Joe; John; Johnny; Katherine; Larry; Laurie; Margaret; Marie; Mark; Mary Lou; Michael; Mike; Mike K.; Rachel; Robert; Sally; Scott; Shirley; Sophia; Ted; and Vida;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We give thanks all who are celebrating birthdays and wedding anniversaries this week.

*People:* **Thanks be to God.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* We pray for those serving the armed forces and their families, especially Jason Thompson, David Marcinski, Mark Ditchman, Kyle Lewis, Paul Workman, Becca Voigt, CJ Voigt, Anthony Worst, and Patrick Renwick, let us pray to the Lord.

*People:* **Thanks be to God.**

*Leader:* Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*

### THE PEACE

*All stand. Celebrant says to the people:*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**All greet one another in the name of the Lord, OBSERVING SOCIAL DISTANCING AND NO-TOUCH RESTRICTIONS.**

#### OFFERTORY HYMN

**H-204** “Now the Green Blade Riseth”

*Noel nowlet*

*The Celebrant and people stand to sing*

**THE DOXOLOGY H-380** (vs 3)

*Old 100th*

### THE HOLY EUCHARIST

#### THE GREAT THANKSGIVING – EUCHARISTIC PRAYER B

*The people remain standing to sing responsively:*

#### SURSUM CORDA

*S-120*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

## ANNOUNCEMENTS

*Thank you for joining us today.* If you are a visitor, thank you for worshipping with us today! Please be sure to sign the red guest register on the white podium near the front door.

***Masking at St. Bart's is optional. Vestry reviews this advisory monthly.***

### Notes from Vestry

Vestry meets monthly, usually the third Sunday of the month, immediately after services. The May meeting is scheduled for May 22, 2022. Meetings are open, and all parishioners are welcomed to attend. Please see John Charny, Sr. Warden, should you have a topic you would like to have Vestry discuss or if you wish to attend a meeting.

Vestry meeting minutes and financial statements are posted on the bulletin board in the hall leading back to the Treasurer's Office/Choir Room/Sacristy.

Search Committee meets after services today, May 1, 2022. Please see Richard Wise, Committee Chair, with any questions.

Our new website is launched! If you haven't looked at it, please go to [saintbartohio.org](http://saintbartohio.org). We will add material and enhancements as we go along.

"Mass Confusion", scheduled to occur at St. Bart's Saturday, May 7, 2022, will be the first in a series of Saturday Sessions offered by Russ Tripi, our Director of Religious Education. Russ will guide his audience into the sanctuary of a church to deconstruct the liturgical rituals, symbols, vessels, linens, and even the architecture in order to uncover the hidden meaning of what each says about tradition and theology. ***Free and open to the public, you do need to register as space is limited. Please go to [saintbartohio.org](http://saintbartohio.org) and click on "Events" to register.***

Reminder that the funeral for long-time parishioner Norma Keay is scheduled to occur at St. Bart's Saturday, June 4, 2022. Please watch for more information.

*We still need lectors for the Sunday worship. Reading scripture aloud is an exceptional way to better understand passages and to communicate that understanding to others. We hope that you will consider participating in this important and vital part of the weekly worship experience. No special training is required. Please contact Wendy Charny for more information.*

Please feel free to take prayers shawls to give to those who might find comfort in them. All the shawls are hand made in prayer and are intended to be distributed to those who need them.

*The following events or groups are currently scheduled for use of the building this week:*

May 2, 2022	Monday	2:00 p.m. – 6:00 p.m.	Groovy Garfoose
May 2, 2022	Monday	6:30 p.m. – 7:30 p.m.	Adult Children of Alcoholics
May 3, 2022	Tuesday	7:00 p.m. – 8:00 p.m.	SHANO
May 3, 2022	Tuesday	8:00 p.m. – 9:00 p.m.	MayLynd AA
May 4, 2022	Wednesday	7:00 p.m. – 8:00 p.m.	Emotions Anonymous
May 5, 2022	Thursday	8:00 a.m. – 10:00 a.m.	TMCC
May 5, 2022	Thursday	7:00 p.m. – 8:00 p.m.	BSA Troop 124
May 6, 2022	Friday	9:30 a.m. – 10:30 a.m.	Friday Morning Prayer Group

*Last week's collection was \$1,815.00.*

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

*S-151*

*Celebrant continues:*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**PRAYER OF SPIRITUAL COMMUNION** *(to be offered silently by those not receiving Holy Communion)*

O Most Blessed Savior, in union with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving, presenting to you my soul and body with the earnest desire to always be united to you. And since I cannot, today, receive you sacramentally, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you in this life and in the life to come. Amen

### THE COMMUNION OF THE PEOPLE

**COMMUNION HYMN H-213** "Come Away to the Skies"

*Middlebury*

### THE POST COMMUNION PRAYER

*Celebrant:* Let us pray.

*Celebrant and people:*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### EASTER BLESSING

### RECESSIONAL HYMN H-205

"Good Christians All, Rejoice and Sing!"

*Gelobt sei Gott*

### EASTER DISMISSAL

*S-175*

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***Alleluia! Christ is Risen!***

*Our joyful Easter Banner was created for St. Bart's by long-time parishioner Kay Boyd. Hand-made and filled with symbolism, please take a moment to read the enclosed description of the banner.*

***He is Risen, Indeed. Alleluia!***

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**Celebrant: The Rev. Robert E. Witt, Long-Term Supply Priest**

**Lectors: Toni Tittle, Diane Bellas**

**Organist: Aleksandr Leybkind**

**Sr. Warden: John Charny**

**Jr. Warden: John Connelly**

**Treasurer: Jack Rendlesham**

***For Pastoral Emergencies, please call Fr. Witt at 607-287-5416***

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Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

*S-128*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now as our Savior Christ has taught us, we pray,  
*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***