



First Sunday in Lent
February 26, 2023
Holy Eucharist Rite I
9:30 a.m.

THE PEOPLE GATHER

The service is based on the Order for Holy Eucharist: Rite Two, found in the red Book of Common Prayer (BCP). Hymns referenced with H are located in the blue 1982 Hymnal; hymns referenced with L are located in the Lift Every Voice and Sing hymnal. Standing or kneeling is as worshippers are able. It is customary for the people to prepare for worship in quiet and in prayer.

ANNOUNCEMENTS

THE WORD OF GOD

The people stand and sing
HYMN H-143 “The Glory of These Forty Days” *Erhalt uns, Herr*

ACCLAMATION
Celebrant: Blessed the Lord who forgiveth all our sins.
People: **His mercy endureth forever. Amen.**

The Celebrant says
THE COLLECT FOR PURITY *BCP Page 323*

The Celebrant and People recite responsively
THE DECALOGUE *BCP Page 317*

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have none other gods but me.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.
Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.
Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.
Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

KYRIE *S-91*

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

COLLECT FOR THE DAY *(see insert)*

The people sit for the readings printed on the insert.
THE LESSONS *(see insert)*
FIRST READING: **Genesis 2:15-17; 3:1-7**
(spoken after the reading)
Lector: The Word of the Lord.
People: **Thanks be to God.**

THE PSALM: **Psalm 32** *Beati quorum*

SECOND READING: **Romans 5:12-19**
Lector: The Word of the Lord.
People: **Thanks be to God.**

The people stand for the singing of the Gradual Hymn and the reading of the Gospel. Verses 1-3 are sung before the reading; verses 4- 5 are sung after the reading of the Gospel.

GRADUAL HYMN H-142 “Lord, Who Throughout These Forty Days” *St. Flavian*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

THE GOSPEL: **Matthew 4:1-11**
Celebrant: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

THE SERMON *The Rev. Robert E. Witt*

THE NICENE CREED *The people stand to say:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form I

The Leader and People pray responsively
Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Leader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this Village of Mayfield, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including Bob and Fran; Carol and Jim; Chris and Bill; Deborah and James; Emanuel and Lucy; Howard and Jacquie; Lorraine, and Chuck; Marjie and JP; Mary and Nancy; Myron and Nancy; Richard and Mary; Sonya and Mike; Cowin; Dale; Dan; David; Debbie; Denise; Ed; Emily; Frank; Florence; Gavin; Greg; Gretchen; Holly; Jane; Janet; Jennifer; Joe; Judy; Julee; Karen; Laurie; Linda; Lois; Lyla; Lyn; Margaret; Marie; Peter; Rachel; Ray; Sally; Scott; Shirley; Uli; Vida; and William. let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, especially Paul Shaver, John Angus, and Patrick McNea, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: We give thanks for all who are celebrating birthdays this week, especially Casey Matthew; and for those observing wedding anniversaries this week, let us pray to the Lord,

People: **Hear our prayer.**

Leader: For the birth of Elion, grandson of Ken and Jenny Jakse, let us pray to the Lord,

People: **Hear our prayer.**

Leader: We pray for those serving the armed forces and their families, especially Danielle Camperchioli, Ethan LePage, David Marcinski, Sophia McGuay; Jessica Ramirez, and Anthony Worst let us pray to the Lord,
People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering, and without reproach, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People: **To thee, O Lord, our God.**
Silence.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says
Let us humbly confess our sins unto Almighty God.

All kneel as they are able. Celebrant and people recite together:

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

COMFORTABLE WORDS

PASSING OF THE PEACE

All stand. Celebrant says to the people

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

All greet one another in the name of the Lord, OBSERVING SOCIAL DISTANCING AND NO-TOUCH RESTRICTIONS.

Celebrant: Walk in love as Christ loved us and gave Himself for us, an offering and sacrifice to God.

ALTAR PREPARATION H-448

“O Love, How Deep, How Broad, How High” *Deus tuoru militum*

The Celebrant and people stand to sing

THE DOXOLOGY H-380 (vs 3)

THE HOLY EUCHARIST

THE GREAT THANKSGIVING

The people remain standing to speak responsively:

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Lift up your hearts.
People: **We lift them up unto the Lord.**
Celebrant: Let us give thanks unto our Lord God.

***People:* It is meet and right so to do.**

Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin’ by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

S-125

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-158

Celebrant continues:

The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN H-147 “Now Let Us All with One Accord”

Bourbon

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and people, kneeling as they are able, recite

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN H-559 “Lead Us, Heavenly Father, Lead Us”

Dulce carmen

DISMISSAL

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

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Celebrant: The Rev. Robert E. Witt. Long Term Supply Priest

Lectors: Mike Tripi, Richard Wise, Toni Tittle

Organist: Aleksandr Leybkind

Sr. Warden: John Charny

Jr. Warden: John Connelly

Treasurer: Jack Rendlesham

Director of Religious Education: Russ Tripi

Classroom Teacher: Kinsey Robinson

For Pastoral Emergencies, please contact Fr. Steve:

419-989-5163

Rev.steve.ashby@saintbartohio.org

Fr. Steve Office Hours: Tuesdays and Thursdays, 9:00 a.m. – 2:00 p.m.

Saint Bartholomew Episcopal Church

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ANNOUNCEMENTS

Thank you for joining us today. If you are a visitor, thank you for worshipping with us today! Please be sure to sign the red guest register on the white podium near the front door. ***Masking at St. Bart's is optional.***

Fish Fry Season is Upon Us! We need volunteers to serve, cook, provide desserts, and clean-up! A sign-up board is also posted on the kitchen bulletin board. Our fish fries are our primary fundraiser. Everyone's help is needed – even if you can only volunteer one week, your help is valuable! For more information, please see John Charny.

Next Saturday Session: Forgiving Judas

Thank you, Russ, for another engaging and informative Saturday Session! The next Saturday Session, "Forgiving Judas", is scheduled for Saturday, March 11, 2023 at 10:00 a.m. Join us as we explore the Bible and tradition to seek an answer to the question, "Is it possible to forgive the biggest betrayal in history?"

Please reserve your spot today at saintbartohio.org !

Fr. Steve will conduct a ***Lenten study series*** at Good Shepherd for parishioners of Good Shepherd and St. Bart's, Wednesdays, March 1 – March 29, at 7:00 p.m. The theme of the program is spiritual disciplines. Please see Fr. Steve for more information.

Join the parishioners of Church of the Good Shepherd every Monday evening at 7:30 p.m. for a Zoom service of **Compline**. Compline is a short prayer service traditionally held at the close of the day as a way to reflect on the day's joys and graces, to confess the sins we've committed that day, and to prepare us for sleep in the presence of God. We will also use part of the service to guide all who attend in a simple meditation on this Sunday's gospel lesson. The order of Compline can be found at page 127 of the Book of Common Prayer, although you do not need a prayer book to participate.

To join use the following link:

<https://us02web.zoom.us/j/87430258936>

Please see Fr. Steve with any questions.

For more news and updates, see this week's Flocknotes, sent via email; or check our website at saintbartohio.org

The following groups are scheduled to use of the building:

February 27	Monday	2:00 p.m. – 6:00 p.m.	Groovy Garfoose
February 27	Monday	6:30 p.m. – 7:30 p.m.	Adult Children of Alcoholics
February 28	Tuesday	7:30 p.m. – 8:30 p.m.	MayLynd AA
March 1	Wednesday	3:00 p.m. – 5:00 p.m.	Groovy Garfoose
March 1	Wednesday	7:00 p.m. – 8:00 p.m.	Emotions Anonymous
March 2	Thursday	8:00 a.m. – 9:00 a.m.	TMCC
March 2	Thursday	7:00 p.m. – 9:30 p.m.	ManKind Project
March 3	Friday	9:00 a.m. – 10:00 a.m.	Morning Prayer
March 4	Sunday	5:00 p.m. – 6:00 p.m.	BSA 124