



# Saint Bartholomew

## EPISCOPAL CHURCH

*a house of prayer for all people*

**The Fifth Sunday of Easter**  
**May 15, 2022 – 9:30 a.m.**  
**Holy Eucharist Rite II**

### THE PEOPLE GATHER

*The service is based on the Order for Holy Eucharist: Rite Two, found in the red Book of Common Prayer. Where it is indicated that the People stand or kneel, it is understood that these actions are done as worshippers are able.*

**MASKING IS OPTIONAL.**

*It is customary for the people to prepare for worship in quiet and in prayer.*

### ANNOUNCEMENTS

### THE WORD OF GOD

*The people stand to sing*

#### PROCESSIONAL HYMN H-194

“Jesus Lives!”

*St. Albinus*

#### EASTER ACCLAMATION

*Celebrant* Alleluia, Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

#### GLORIA IN EXCELSIS

*S-278*

#### COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the readings printed on the insert.*

#### THE LESSONS

##### FIRST READING: Acts 11:1-18

*(spoken after the reading)*

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

##### THE PSALM: Psalm 148

*Laudate Dominum*

##### SECOND READING: Revelation 21:1-6

*(spoken after the reading)*

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the singing of the Gradual Hymn and the reading of the Gospel. Verses 1-3 are sung before the reading of the Gospel; verse 4 is sung after.*

##### GRADUAL HYMN H-603

“When Christ Was Lifted From the Earth”

*St. Botolph*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People:* **Glory to you, Lord Christ.**

##### THE GOSPEL: John 13:31-35

*Celebrant* The Gospel of the Lord

*People* **Praise to you, Lord Christ.**

##### THE SERMON

*The Rev. Robert E. Witt*

*The people stand to say*

##### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

##### THE PRAYERS OF THE PEOPLE – Form III

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble, especially Vinnie, Maisie, and Josh; Tom and Joanna; Sonya and Mike; Richard and Mary; Pam and Charlie; Mary and Nancy; Marjie and JP; Julie, Nick, and Debbie; John, Lorraine, and Chuck; Jim and Marie; The Halpern Family; Emanuel and Lucy; Deborah and James; Debbie and Bill; Bob and Fran; Arnold and Emma; Aidan; Alex; Audrey; Bill; Chuck; Colby; Cynthia; Dan; Diana; Diane; Drew; Florence; Fr. Jim; Gavin; Helen; Jamie; Jane; Jennifer; Jeremy; Joe; John; Johnny; Katherine; Larry; Laurie; Margaret; Marie; Mark; Mary Lou; Michael; Mike; Mike K.; Rachel; Robert; Sally; Scott; Shirley; Sophia; Ted; and Vida;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We give thanks all who are celebrating birthdays this week, especially Richard Wise, Greg Sasse, Jake Finnie; and Kyle Rendlesham; and for all celebrating wedding anniversaries this week.

*People:* **Thanks be to God.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* We pray for those serving the armed forces and their families, especially Jason Thompson, David Marcinski, Mark Ditchman, Kyle Lewis, Paul Workman, Becca Voigt, CJ Voigt, Anthony Worst, Patrick Renwick, and Danielle Camperchioli.

*People:* **Thanks be to God.**

*Leader:* Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*

##### THE PEACE

*All stand. Celebrant says to the people:*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**All greet one another in the name of the Lord, OBSERVING SOCIAL DISTANCING AND NO-TOUCH RESTRICTIONS.**

##### OFFERTORY ANTHEM “Christ Arose!”

*Lowry*

*The Celebrant and people stand to sing*

**THE DOXOLOGY H-380 (vs 3)**

*Old 100th*

##### THE HOLY EUCHARIST

##### THE GREAT THANKSGIVING – EUCHARISTIC PRAYER B

*The people remain standing to sing responsively:*

##### SURSUM CORDA

*S-120*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** S-128

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we pray,

*People and Celebrant*  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**FRACTION ANTHEM** S-151

*Celebrant continues:*  
*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**PRAYER OF SPIRITUAL COMMUNION** *(to be offered silently by those not receiving Holy Communion)*

O Most Blessed Savior, in union with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving, presenting to you my soul and body with the earnest desire to always be united to you. And since I cannot, today, receive you sacramentally, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you in this life and in the life to come. Amen

**THE COMMUNION OF THE PEOPLE**

**COMMUNION HYMN H-178**  
"Alleluia, Alleluia" Alleluia No. 1

**THE POST COMMUNION PRAYER**

*Celebrant:* Let us pray.

*Celebrant and people:*  
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**EASTER BLESSING**

**RECESSIONAL HYMN H-529** "In Christ There is No East or West" McKee

**EASTER DISMISSAL** S-175

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**Alleluia! Christ is Risen!**  
*Our joyful Easter Banner was created for St. Bart's by long-time parishioner Kay Boyd. Hand-made and filled with symbolism, please take a moment to read the description of the banner. Copies are on the library table.*  
**He is Risen, Indeed. Alleluia!**

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**Celebrant: The Rev. Robert E. Witt, Long-Term Supply Priest**  
**Lectors: Mike Tripi, Wendy Charny, John Charny**  
**Organist: Aleksandr Leybkind**  
**Sr. Warden: John Charny**  
**Jr. Warden: John Connelly**  
**Treasurer: Jack Rendlesham**

*For Pastoral Emergencies, please call Fr. Witt at 607-287-5416*  
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### **IMPORTANT UPDATE FROM THE SEARCH COMMITTEE**

#### ***Please Read and Take a Moment to Complete the Response Section***

The Rev. Percy Grant, Diocesan Canon for Ministry, will deliver the homily at next Sunday's service of Holy Eucharist.

Following the Sunday, May 22, 2022 service, she will join us at coffee hour to lead us in an exercise of asset-mapping. During this extended coffee hour, we will discern, discuss, and map our individual and communal strengths in an effort to update our portfolio for potential clerical candidates. Attendance of all parishioners is highly encouraged for this to be a successful undertaking.

We encourage you to attend. **All** voices are important in this process!

If you have not already indicated your intention to attend via Flocknotes or sign-up sheet, please complete the section below and leave your service bulletin in the dedicated basket on the library table.  
We need an accurate count for planning purposes.

I will attend \_\_\_\_\_ I will not attend \_\_\_\_\_

\_\_\_\_\_  
PRINT NAME

If you plan to attend, please consider bringing a coffee hour treat to share with others.

*If you have any questions regarding this meeting, you may contact any member of the Search Committee:*

<i>Stephanie Clark</i>	<i>Tom Magyar</i>	<i>Russ Tripi</i>
<i>Cindy Fumich</i>	<i>Heidi Schinko</i>	<i>Richard Wise, Chair</i>
<i>David LePage</i>		

*Please see insert for additional announcements.*