



Saint Bartholomew
EPISCOPAL CHURCH
of prayer for all people

Last Sunday After Epiphany
February 19, 2023
Holy Eucharist – Rite II
9:30 a.m.



THE PEOPLE GATHER

*The service is based on the Order for Holy Eucharist: Rite Two, found in the red Book of Common Prayer (BCP). Hymns referenced with H are located in the blue 1982 Hymnal; hymns referenced with L are located in the Lift Every Voice and Sing hymnal.
 Standing or kneeling is as worshippers are able.
 It is customary for the people to prepare for worship in quiet and in prayer.*

ANNOUNCEMENTS

THE WORD OF GOD

The people stand as they are able to sing
HYMN H-427 “When Morning Gilds the Skies”

Laudes Domini

The people remain standing

ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says

THE COLLECT FOR PURITY

BCP Page 355

THE GLORIA

S-280

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

COLLECT FOR THE DAY *(see insert)*

The people sit for the readings printed on the insert.

THE LESSONS *(see insert)*

OLD TESTAMENT READING: Exodus 24:12-18

(spoken after the reading)

Lector: The Word of the Lord.
People: **Thanks be to God.**

THE PSALM: 99

Dominus regnavit

EPISTLE READING: 2 Peter 1:16-21

Lector: The Word of the Lord.
People: **Thanks be to God.**

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1-3 are sung before the reading; verse 4 sung after the reading of the Gospel.

SEQUENCE HYMN H-129

“Christ Upon the Mountain Peak”

Mousley

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

THE GOSPEL: Matthew 17:1-9

Celebrant: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Stephen N. Ashby

The people stand as they are able to recite
THE NICENE CREED *The people stand to say:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Bob and Fran; Chris and Bill; Deborah and James; Emanuel and Lucy; Howard and Jacquine; John, Lorraine, and Chuck; Marjie and JP; Mary and Nancy; Myron and Nancy; Richard and Mary; Andrea; Carol; Dale; Dan; David; Debbie; Drew; Ellie; Emily; Frank; Fr. Jim; Florence; Gary; Gavin; Greg; Gretchen; Harriet; Holly; Jane; Janet; Jim; Joan; Joe; Judy; Julee; Karen; Laurie; Linda; Lois; Margaret; Marge; Marie; Mary; Michael; Michelle; Patsy; Pete; Rachel; Ray; Robin; Russ; Scott; Shirley; Steve; Terry; Tom; Uli; Vida; Yvonne; and the victims of the Turkish/Syrian earthquake.
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

For those observing birthdays this week, especially Diane Bellas; and those observing anniversaries this week.
Hear us, O Lord.

For those serving in the Armed Forces of the United States, especially Danielle Camperchioli, Sophia Cerjan, Ethan LePage, David Marcinski, Jessica Ramirez, and Anthony Worst
Hear us, O Lord.

Let us pray for our own needs and those of others
Silence.

The People may add their own petitions

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel as they are able. Celebrant and people recite together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PASSING OF THE PEACE

All stand. Celebrant says to the people

Celebrant: The peace of the Lord be always with you.
People: ***And also with you.***

All greet one another in the name of the Lord, OBSERVING SOCIAL DISTANCING AND NO-TOUCH RESTRICTIONS.

OFFERTORY SENTENCE

OFFERTORY HYMN H-314 “Humbly I Adore Thee”

Adoro devote

The Celebrant and people stand to sing

THE DOXOLOGY H-380 (vs 3)

THE HOLY EUCHARIST

THE GREAT THANKSGIVING – Eucharistic Prayer B

The people remain standing to recite responsively

SURSUM CORDA

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S-130

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-154

Celebrant continues:

The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN

H-328 “Draw Nigh and Take the Body of the Lord”
H-137 “O Wondrous Type! O Vision Fair”

*Song 46
Wareham*

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and people, kneeling as they are able, recite

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant stands to say

THE BLESSING

HYMN H-618 “Ye Watchers and Ye Holy Ones”

Lasst uns erfreuen

DISMISSAL

Celebrant: Let us go forth in the name of Christ
People: ***Thanks be to God.***

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Celebrant: The Rev. Stephen N. Ashby, Priest-in-Charge
Eucharistic Minister: Wendy Charny
Lectors: John Charny, Wendy Charny, Tom Robinson
Organist: Aleksandr Leybkind
Sr. Warden: John Charny
Jr. Warden: John Connelly
Treasurer: Jack Rendlesham
Director of Religious Education: Russ Tripi
Classroom Teacher: Kinsey Robinson
For Pastoral Emergencies, please contact Fr. Steve:
419-989-5163
Rev.steve.ashby@saintbartohio.org

Fr. Steve Office Hours: Tuesdays and Thursdays, 9:00 a.m. – 2:00 p.m.

Saint Bartholomew Episcopal Church
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440.449.2290 saintbartohio@gmail.com www.saintbartohio.org

ANNOUNCEMENTS

*Thank you for joining us today. If you are a visitor, thank you for worshipping with us today! Please be sure to sign the red guest register on the white podium near the front door. **Masking at St. Bart's is optional.***

Fish Fry Season is Upon Us! We need volunteers to serve, cook, provide desserts, and clean-up! A sign-up board is also posted on the kitchen bulletin board. Our fish fries are our primary fundraiser. Everyone's help is needed – even if you can only volunteer one week, your help is valuable! For more information, please see John Charny.

Next Saturday Session: Forgiving Judas

Thank you, Russ, for another engaging and informative Saturday Session! The next Saturday Session, "Forgiving Judas", is scheduled for Saturday, March 11, 2023 at 10:00 a.m. Join us as we explore the Bible and tradition to seek an answer to the question, "Is it possible to forgive the biggest betrayal in history?"

Please reserve your spot today at saintbartohio.org !

Our Shrove Tuesday Pancake Dinner is scheduled for Tuesday, February 21, 5:30 p.m. – 7:30 p.m. Co-hosted by BSA Troop 124, the dinner will include pancakes, sausages, syrup and butter. Free-will offerings will be accepted! Our friends from Good Shepherd have been invited to join us.

Ash Wednesday Holy Eucharist and Imposition of Ashes is scheduled for Wednesday, February 22, 2023 at 6:00 p.m.

Fr. Steve will conduct a **Lenten study series** at Good Shepherd for parishioners of Good Shepherd and St. Bart's, Wednesdays, March 1 – March 29, at 7:00 p.m. The theme of the program is spiritual disciplines. Please see Fr. Steve for more information.

The prayer list will be purged and a new one published, starting February 26, 2023. If there are names that you wish to include on the prayer list, please write their names on the sheet on the library table or contact Dorothea at saintbartohio@gmail.com or phone at 440-449-2290.

Today's Altar Flowers are given by Debbie Kampman to the Glory of God.

Please see Jack Rendlesham if you are interested in purchasing Joanna Rini's 2014 Toyota Highlander – 140,000 miles.

For more news and updates, see this week's Flocknotes, sent via email; or check our website at saintbartohio.org

The following groups are scheduled to use of the building:

February 20	Monday	2:00 p.m. – 6:00 p.m.	Groovy Garfoose
February 20	Monday	6:30 p.m. – 7:30 p.m.	Adult Children of Alcoholics
February 21	Tuesday	7:30 p.m. – 8:30 p.m.	MayLynd AA
February 22	Wednesday	3:00 p.m. – 5:00 p.m.	Groovy Garfoose
February 22	Wednesday	7:00 p.m. – 8:00 p.m.	Emotions Anonymous
February 24	Friday	9:00 a.m. – 10:00 a.m.	Morning Prayer
February 25	Saturday	10:00 a.m. – 1:00 p.m.	Paul Shaver Memorial & Reception
February 19	Sunday	5:00 p.m. – 6:00 p.m.	BSA 124

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