



Third Sunday in Lent
March 12, 2023
Holy Eucharist Rite I
9:30 a.m.

THE PEOPLE GATHER

The service is based on the Order for Holy Eucharist: Rite Two, found in the red Book of Common Prayer (BCP). Hymns referenced with H are located in the blue 1982 Hymnal; hymns referenced with L are located in the Lift Every Voice and Sing hymnal. Standing or kneeling is as worshippers are able. It is customary for the people to prepare for worship in quiet and in prayer.

ANNOUNCEMENTS

THE WORD OF GOD

The people stand and sing
HYMN H—690 “Guide Me, O Thou Great Jehovah” *Cwm Rhondda*

ACCLAMATION

Celebrant: Blessed the Lord who forgiveth all our sins.
People: **His mercy endureth forever. Amen.**

The Celebrant says
THE COLLECT FOR PURITY *BCP Page 323*

THE SUMMARY OF THE LAW

KYRIE *S-91*

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

COLLECT FOR THE DAY *(see insert)*

The people sit for the readings printed on the insert.

THE LESSONS *(see insert)*

FIRST READING: Exodus 17:1-7
(spoken after the reading)
Lector: The Word of the Lord.
People: **Thanks be to God.**

THE PSALM: 95 *Venite, exultemus*

SECOND READING: Romans 5:1-11
Lector: The Word of the Lord.
People: **Thanks be to God.**

The people stand for the singing of the Gradual Hymn and the reading of the Gospel. Verses 1-3 are sung before the reading; verse 4 is sung after the reading of the Gospel.

GRADUAL HYMN H-700 “O Love That Casts Out Fear” *Moseley*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

THE GOSPEL: John 4:5-42
Celebrant: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

THE SERMON *The Rev. Robert E. Witt*

THE NICENE CREED *The people stand to say:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form I
The Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Leader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our Bishop, and for all the clergy and people, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this Village of Mayfield, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including Bob and Fran; Carol and Jim; Chris and Bill; Deborah and James; Emanuel and Lucy; Howard and Jacquie; Marjie and JP; Mary and Nancy; Myron and Nancy; Richard and Mary; Sonya and Mike; Ally; Cowin; Dale; Dan; David; Debbie; Denise; Ed; Emily; Frank; Florence; Gavin; Greg; Gretchen; Holly; Jane; Janet; Jennifer; Joe; Judy; Julee; Karen; Laurie; Linda; Lyla; Lyn; Margaret; Marie; Peter; Rachel;

Ray; Rose Ann; Sally; Scott; Shirley; Uli; Vida; and William, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: We give thanks for all who are celebrating birthdays this week, especially Shirley Cerjan; and for those observing wedding anniversaries this week, let us pray to the Lord,

People: **Hear our prayer.**

Leader: We pray for those serving the armed forces and their families, especially Danielle Camperchioli, Ethan LePage, David Marcinski, Sophia McGuay; Jessica Ramirez, and Anthony Worst let us pray to the Lord,

People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering, and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord, our God.**
Silence.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

All kneel as they are able. Celebrant and people recite together:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant continues

COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
1 John 2:1-2

PASSING OF THE PEACE

All stand. Celebrant says to the people

Celebrant: The peace of the Lord be always with you.
People: ***And with thy spirit.***

All greet one another in the name of the Lord, OBSERVING SOCIAL DISTANCING AND NO-TOUCH RESTRICTIONS.

Celebrant: Walk in love as Christ loved us and gave Himself for us, an offering and sacrifice to God.

ALTAR PREPARATION H-343

“Shepherd of Souls, Refresh and Bless” *St. Agnes*

The Celebrant and people stand to sing

THE DOXOLOGY H-380 (vs 3)

THE HOLY EUCHARIST

THE GREAT THANKSGIVING

The people remain standing to speak responsively:

Celebrant: The Lord be with you.
People: ***And with thy spirit.***
Celebrant: Lift up your hearts.
People: ***We lift them up unto the Lord.***
Celebrant: Let us give thanks unto our Lord God.
People: ***It is meet and right so to do.***

Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin’ by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

S-125

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***AMEN.***

And now, as our Savior Christ hath taught us, we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-158

Celebrant continues:
The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN H-673 “The First One Ever, O Ever, To Know”

Ballad

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and people, kneeling as they are able, recite

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN H-685 “Rock of Ages”

Toploady

DISMISSAL

Celebrant: Let us bless the Lord.
People: ***Thanks be to God.***

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Celebrant: The Rev. Robert E. Witt, Long-Term Supply
Eucharistic Minister: Richard Wise
Lectors: Toni Tittle, Richard Wise, Mike Tripi
Organist: Aleksandr Leybkind
Sr. Warden: John Charny
Jr. Warden: John Connelly
Treasurer: Jack Rendlesham
Director of Religious Education: Russ Tripi
Classroom Teacher: Kinsey Robinson

The Rev. Stephen N. Ashby, Priest-in-Charge
For Pastoral Emergencies, please contact Fr. Steve:
419-989-5163

Rev.steve.ashby@saintbartohio.org

Fr. Steve Office Hours: Tuesdays and Thursdays, 9:00 a.m. – 2:00 p.m.
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Holy Week Services

Palm Sunday April 2, 2023 at 9:30 a.m. (Fr. Robert E. Witt)

Maundy Thursday Holy Eucharist April 6, 2023 at 7:00 p.m. (Fr. Stephen N. Ashby)

Altar of Repose Following Maundy Thursday serve (approx..8:00 p.m.), ending noon Good Friday.*

Good Friday Liturgy April 7, 2023 at 7:00 p.m. (Fr. Stephen N. Ashby)

Easter Vigil April 8, 2023 at 7:00 p.m. (Fr. Stephen N. Ashby)

The Resurrection Of Our Lord April 9, 2023 at 9:30 a.m. (Fr. Robert E. Witt)

* A sign-up sheet is posted outside the kitchen shortly; please consider sitting an hour with Jesus.

ANNOUNCEMENTS

Thank you for joining us today. If you are a visitor, thank you for worshipping with us today! Please be sure to sign the red guest register on the white podium near the front door.

Fish Fry Season is Upon Us! We need volunteers to serve, cook, provide desserts, and clean-up! A sign-up board is also posted on the kitchen bulletin board. Our fish fries are our primary fundraiser. Everyone's help is needed – even if you can only volunteer one week, your help is valuable! For more information, please see John Charny.

The 2023 Parish Directory is on the library table. Please feel free to take a copy; if you would prefer to have an electronic version, please contact Dorothea at 440-449-2290 or via email at saintbartohio.org.

Next Saturday Session: My Poor, Pitiful Pentecost Party

Thank you, Russ, for yesterday's Saturday Session, "Forgiving Judas"! Following a month's break, Russ will return Saturday, May 20, 2023 to present "**My Poor, Pitiful Pentecost Party**" at 10:00 a.m. Please reserve your spot today at saintbartohio.org !

There are only 3 more Wednesday Lenten study programs, conducted by Fr. Steve, at Good Shepherd for parishioners of Good Shepherd and St. Bart's. The program will continue to be held, Wednesdays, March 15 – March 29, at 7:00 p.m. The theme of the program is spiritual disciplines. Please see Fr. Steve for more information.

Join the parishioners of Church of the Good Shepherd every Monday evening at 7:30 p.m. for a Zoom service of **Compline**. Compline is a short prayer service traditionally held at the close of the day as a way to reflect on the day's joys and graces, to confess the sins we've committed that day, and to prepare us for sleep in the presence of God. We also use part of the service to guide all who attend in a simple meditation on this Sunday's gospel lesson. The order of Compline can be found at page 127 of the Book of Common Prayer, although you do not need a prayer book to participate.

To join use the following link:

<https://us02web.zoom.us/j/87430258936>

Please see Fr. Steve with any questions.

For more news and updates, see this week's Flocknotes, sent via email; or check our website at saintbartohio.org

The following groups are scheduled to use of the building:

March 13	Monday	2:00 p.m. – 6:00 p.m.	Groovy Garfoose
March 13	Monday	6:30 p.m. – 7:30 p.m.	Adult Children of Alcoholics
March 14	Tuesday	7:30 p.m. – 8:30 p.m.	MayLynd AA
March 15	Wednesday	3:00 p.m. – 5:00 p.m.	Groovy Garfoose
March 15	Wednesday	7:00 p.m. – 8:00 p.m.	Emotions Anonymous
March 16	Thursday	8:00 a.m. – 9:00 a.m.	TMCC
March 16	Thursday	7:00 p.m. – 9:30 p.m.	ManKind Project
March 17	Friday	9:00 a.m. – 10:00 a.m.	Morning Prayer
March 19	Sunday	5:00 p.m. – 6:00 p.m.	BSA 124